

CONTENTS

Preface / xxxix

Introduction: Sinological Development Charitable Foundation and
the Five-Year Compendium / xliii

SECTION I OVERVIEWS OF THE SDCF PROGRAM

A Focus on Dunhuang 3
Frances WOOD

My Encounter with the Sinological Development
Charitable Foundation 7
FUNG Kam-Wing

SECTION II PROGRAM LECTURERS

Lucky 'Tis in English 15
Richard M.W. HO

An Intercultural Approach to Religion:
In the Case of Chinese Buddhism 17
Ellen Y. ZHANG

The Song-Ming Neo-Confucians on Moral Self-Cultivation	23
<i>Roni Yat-Hung LEUNG</i>	
Remarks on the Lecture about <i>Daxue</i> (大學, <i>The Great Learning</i>)	29
and <i>Zhongyong</i> (中庸, <i>The Doctrine of the Mean</i>)	
<i>Dennis K. H. CHENG</i>	

SECTION III EXEMPLARY SCHOLARSHIP OF PARTICIPANTS AND MEMBERS

Bodily Selfhood, Human Value, and Classical Confucianism: A Phenomenological Approach to <i>The Great Learning</i>	35
<i>Alireza SAYADMANSOUR, Edmond EH, and Robert PARKER</i>	
Cherishing Life in Late Ming Thought	53
<i>Stephen LEACH and Federico MINA</i>	
Finding One's Original Nature: Philosophy as a Way of Life in the <i>Caigentan</i>	63
<i>Stephen LEACH</i>	
Cultivating Genuineness: Philosophy as a Way of Life in Li Zhi	81
<i>Federico MINA</i>	
Confucian Rituals and Their Impact on Contemporary Chinese Policy	95
<i>Lucas L. GUALDA and Tamara HARUTYUNYAN</i>	
Practical Applications to the Theoretical Problems: “Voronezh—Raven, Knife”	111
<i>Sofia ZAICHENKO</i>	

“It Is the Same Arms and War”: Cervantes’ Contribution to Mohism <i>Manuel HERRANZ</i>	121
East-West Understandings and International Collaborations <i>Henry WANG, Simon HAIGH, Moshe ENGELBERG, and Oleg KONOVALOV</i>	139

SECTION IV EXPERIENCE SHARING

A Month of Learning and Mind-Fasting <i>Robert TSATURYAN</i>	153
-----------------------------------------------------------------	-----

The Chinese University of Hong Kong Press: Copyrighted Materials