《禪與人類文明研究》第五期 (2019)
International Journal for the Study of Chan Buddhism and Human Civilization
Issue 5 (2019), 25–50

再論陝西地區比丘尼生存狀況——以口述史為主

郭海文、劉閃閃、陳麗媛

摘 要

時代的變遷,使尼寺傳統的清修方式也在慎黑發生著變化。現代化設備的普及,使比丘尼的生活方式和生意觀念都發生了變化。全方位的從生活的細節方面探究比丘尼的生活,分析當下比丘尼的生存狀況,對社會各界都有重要意義。本文擬從口述史的角度,以陝西地區比丘尼的考察為重點、收集第一手口述資料,進行分析研究,對當前比丘尼生存狀況包括經濟狀況、精神狀態、健康狀況、社會關係等方面進行深一步探索。

關鍵詞:陝西地區、比丘尼、生存狀況、口述史

郭海文,陝西師範大學歷史文化學院教授。

劉閃閃,陝西師範大學歷史文化學院碩士研究生。

陳麗媛,陝西師範大學歷史文化學院碩士研究生。

On the Living Conditions of Bhikkhuni in Shaanxi Region—Based on Oral History

Guo Haiwen, Liu Shanshan, and Chen Liyuan

Abstract

The changes in the times have made the traditional way of repairing the bhikshuni quietly changing. The popularity of modern equipment has changed the way of life in bhikkhuni. Exploring the life of Bhikshuni from the details of life, analyzing the current living conditions of bhiksuni, is of great significance to all walks of social. This paper intends to collect first-hand oral data focusing on the investigation of bhiksuni in Shaanxi to conduct analysis and research, and further explore the current bhiksuni living conditions including economic status, mental state, health status, and social relations.

Keywords: Western District, Bhiksuni, survival, oral history

Guo Haiwen is Professor at College of History and Civilization, Shaanxi Normal University. **Liu Shanshan** and **Chen Liyuan** are postgraduate students at College of History and Civilization, Shaanxi Normal University.