《禪與人類文明研究》第五期 (2019)
International Journal for the Study of Chan Buddhism and Human Civilization
Issue 5 (2019), 103–121

生活禪夏令營與寺院經營之道

遲帥

摘 要

生活禪夏令營一方面促進了大學生參與佛教文化實踐,提高了他們對禪學的認識,另一方面也擴大了以柏林寺為基地的禪宗在知識分子當中的影響。本文是建立在對明海法師以及參與生活禪的多名大學生的深度訪談基礎上,聚焦於大學生與寺院之間的宗教文化互動,針對大學生參與生活禪夏令營活動,考察柏林寺如何協調寺院經營和個人修行之間的關係。本文認為,處理好這一關係成為考驗人間佛教保持價值超越性的關鍵。

關鍵詞:生活禪、佛教、寺院建設、寺院經營

遲帥,北京大學社會學碩士、哥廷根大學社會學博士,南開大學周恩來政府管理學院講師;研究方向:社會理論、宗教社會學。

Life Chan Summer Camp and Way of Temple Management

Chi Shuai

Abstract

On the one hand, the Life Chan Summer Camp promotes college students to participate in Buddhist cultural practice and improve their understanding of Chan Buddhism; on the easer hand, it also expands the influence of Chan Buddhism based on Bailin Temple among intellectuals. Based on in-depth interviews with Master Minghai and many college students who participated in life Chan, this paper focuses on the religious and cultural interaction between college students and the temple. Aiming at college students' participation in life Chan summer camp, this paper examines how Bailin Temple can coordinate the relationship between temple management and personal cultivation. This paper holds that handling this relationship well is the key to test the transcendence of Humanistic Buddhism.

Keywords: Life Chan, Buddhism, temple construction, temple management

Chi Shuai is Master of Sociology, Peking University, Doctor of Sociology, Gottingen University, Lecturer, School of Zhou Enlai Government, Nankai University. Research directions: Social Theory, Sociology of Religion.