《禪與人類文明研究》第五期 (2019)
International Journal for the Study of Chan Buddhism and Human Civilization
Issue 5 (2019), 1–24

建國後山東靈巖寺僧團及佛教發展狀況(下)*

譚潔

摘 要

關鍵詞:山東靈巖寺僧團、修行生活、多重管理

譚潔,山東師範大學齊魯文化研究院教授。

^{*} 本文為山東省社科規劃項目「佛教在中國歷史上『以教輔政』、促進民族融合的典型個案—山東靈巖寺墓塔林石刻文獻整理與研究」(18CZJJ01)階段性成果。

The Lingyan Temple's Sangha and Its Development of Buddhism in Shandong Area Since the Founding of New China*

Tan Jie

Abstract

The Lingyan Temple in Shandong area is an old temple built in Jinsong Dynasty, it has a long history and spiendid cultural relics. More than a dozen Buddhist monks living in Lingyan before 1949, but they all left the temple after Jinan liberation battle. Until the 1990s the Amitabha Buddha was chanting by Buddhist monks from the Lingyan Temple again. However, there is an intense conflict between the Lingyan Temple's Sangha and the local government department because of the multiple management system. So it is a problem for the Sangha in the lingyan Temple to solve the contradiction.

Keywords: Sangha of Lingyan in Shandong area, life at the monastery, multiple government

Tan Jie is Professor of Institute of Chi-Lu Culture in Shandong Normal University.

^{*} The article is the primary achievement of the project of Ministry Programs of Social Science Fund: a typical case of assist teaching and national amalgamation of Buddhism in Chinese history—the research and arrangement of tombstones in the Linguan Temple (18CZJJ01).